

City of Pittsburgh

*510 City-County Building
414 Grant Street
Pittsburgh, PA 15219*



Meeting Minutes

Tuesday, October 6, 2026

10:00 AM

Council Chambers

City Council

***ONE-HUNDRED
FORTY-THIRD COUNCIL***

R. Daniel Lavelle, President of Council

Council Members: Robert Charland, Anthony Coghill, Deborah L. Gross, Khari Mosley, Kim Salinetto, Erika Strassburger, Barbara Warwick, Bobby Wilson

Kimberly Clark-Baskin, City Clerk - Ashley Robinson, Assistant City Clerk

ROLL CALL

Present 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

PLEDGE OF ALLEGIANCE**MOTION TO AMEND THE AGENDA****PROCLAMATIONS**[2026-0942](#)

NOW, THEREFORE, BE IT RESOLVED, That the Council of the City of Pittsburgh does hereby commend and thank **Caster Binion** for a job well done at the Housing Authority City of Pittsburgh (HACP) & his dedication to improving the fabric of our great city.

SPONSOR /S: COUNCIL MEMBER MOSLEY AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 580

[2026-0943](#)

NOW, THEREFORE BE IT RESOLVED, the City Council of Pittsburgh does hereby declare **September** as “**National Service Dog Month**” in the City of **Pittsburgh**, in recognition of the extraordinary contributions service dogs perform for our neighbors with disabilities, and commends the work Canine Companion performs in connecting residents with their service dogs.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 581

[2026-0944](#)

NOW, THEREFORE, BE IT RESOLVED, the Council of the City of Pittsburgh does hereby declare October 10, 2026 “**Buddy Walk Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER WARWICK AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 582

[2026-0962](#)

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend Our Lady of Victory Maronite Church for its perseverance and dedication; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare October 7, 2026, to be “**Our Lady of Victory Day**” in the City of Pittsburgh.

SPONSOR /S: COUNCIL MEMBER COGHILL AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 583

WILLS OF COUNCIL

[2026-0961](#)

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh hereby urges Duquesne Light Company to return to the bargaining table in good faith in order to quickly resolve the disputes to reach an agreement and ensure that IBEW Local 29 workers receive a fair contract and that Pittsburgh residents do not experience stops in service.

SPONSOR /S: COUNCIL MEMBER WARWICK AND ALL MEMBERS

A motion was made that this matter be Adopted. The motion carried.

Enactment No: 584

PUBLIC COMMENTS

Dr. Ronald Lynn Miller, Lindsey Sickler, Carlino Giampolo, Jacob Poole, Rick Smith, Yvonne F. Brown, Unique Brown, Wonder, Special Agent Sunshine

PRESENTATION OF PAPERS

COUNCILMAN ANTHONY COGHILL PRESENTS:

[2026-0945](#)

Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter on behalf of the City of Pittsburgh into a professional services agreement or agreements with the Center for Emergency Medicine of Western Pennsylvania for the provision of medical direction services at a cost not to exceed FIFTY DOLLARS AND ZERO CENTS (\$50.00) over five years.

Read and referred to the Committee on Public Safety and Wellness

COUNCILMAN KHARI MOSLEY PRESENTS:

[2026-0946](#)

Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Public Safety to enter into an Agreement or Agreements with the Department of Homeland Security for the purpose of receiving grant funds from the Assistance to Firefighters Grant in the amount not to exceed SEVEN HUNDRED FIFTEEN THOUSAND NINE HUNDRED NINE DOLLARS AND NINE CENTS (\$715,909.09) for Fire apparatus /vehicle training and backfill salaries. The grant requires a match from the City of Pittsburgh in an amount not to exceed SEVENTY ONE THOUSAND FIVE HUNDRED NINETY DOLLARS AND NINETY ONE CENTS (\$71,590.91) for this stated purpose for a total project cost not to exceed SEVEN HUNDRED EIGHTY SEVEN THOUSAND FIVE HUNDRED (\$787,500.00) dollars.

Read and referred to the Committee on Intergovernmental and Educational Affairs

[2026-0947](#)

Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director of the Department of Public Safety to enter into an Agreement or Agreements with the Department of Homeland Security for the purpose of receiving grant funds from the for the purpose of receiving grant funds from the Assistance to Firefighters grant in the amount not to exceed ONE HUNDRED FIFTY THREE THOUSAND FIVE HUNDRED NINETY DOLLARS AND NINETY CENTS (\$153,590.90) to purchase Immediate Dangerous to Life or Health Monitors. The grant requires a match from the City of Pittsburgh in the amount not to exceed FIFTEEN THOUSAND THREE HUNDRED FIFTY NINE DOLLARS AND TEN CENTS (\$15,359.10) for this stated purpose for a total project cost not to exceed ONE HUNDRED SIXTY EIGHT THOUSAND NINE HUNDRED FIFTY (\$168,950.00) dollars.

Read and referred to the Committee on Intergovernmental and Educational Affairs

[2026-0948](#)

Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for property on the 3100 block of Smallman Street, at no cost to the City.

Read and referred to the Committee on Intergovernmental and Educational Affairs

[2026-0949](#)

Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 733 N. Highland Avenue, Pittsburgh, PA 15206, at no cost to the City.

Read and referred to the Committee on Intergovernmental and Educational Affairs

[2026-0950](#)

Resolution authorizing the Mayor and the Director of the Department of Public Works for the City of Pittsburgh (“City”) to enter into an Agreement or Agreements with the Commonwealth of Pennsylvania, acting through the Department of Transportation (“PennDOT”), for Winter Maintenance Services provided by the City for PennDOT on designated state highways (state routes), including bridges and approaches, and subject to terms and conditions of an Agreement or Agreements, at a PennDOT cost not to exceed Five Million Ninety Four Thousand Nine Hundred Nineteen Dollars and Twenty Cents (\$5,094,919.20) over a period of five (5) years.

A motion was made that this matter be Waived under Rule 8. The motion carried.

Read and referred to the Committee on Intergovernmental and Educational Affairs

COUNCILWOMAN KIM SALINETRO PRESENTS:

[2026-0951](#)

Resolution amending Resolution 284 of 2026, which authorized the Mayor and the Director of the Department of Public Works to enter into a Professional Service Agreement, or Agreements, or Amended Agreements, with Studio Zewde for costs associated with the Homewood Park - Construction Project, for the Construction Administration schedule extension; by increasing the total spend by Twenty-Five Thousand, Six Hundred Seventy-Eight Dollars and Seventy-five Cents (\$25,678.75) for a new not to exceed amount of Two Million, One Hundred and Sixty-Two Thousand, Seven Hundred Sixty-One Dollars and Five Cents (\$2,162,761.05).

Read and referred to the Committee on Public Works and Infrastructure

[2026-0952](#)

Resolution amending Resolution 152 of 2024, which provided for an Agreement or Agreements with SAI Consulting Engineers for costs associated with the Construction Management and Construction Inspection phases for the Charles Anderson Bridge Project; providing for the payment of the costs thereof, not to exceed Three Million Two Hundred Four Thousand Two Hundred Six Dollars and Ninety-Six Cents (\$3,204,206.96), an increase of Three Hundred Fifty Thousand Twenty Dollars and Eighty-Five Cents (\$350,020.85), federally reimbursable at 100%.

Read and referred to the Committee on Public Works and Infrastructure

[2026-0953](#) Resolution providing for an amended Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Construction phase of the City Steps Project, and providing for the payment of costs thereof, not to exceed Eight Million Two Hundred Seventeen Thousand Dollars (\$8,217,000.00) a decrease of One Million Six Hundred Fifty-Three Thousand Dollars (\$1,653,000.00) from the previously executed agreement, reimbursable at 100%; and the municipal share of Commonwealth Incurred Costs at a cost to the City of Pittsburgh not to exceed Twenty Thousand Dollars (\$20,000.00), a decrease of Twenty-Six Thousand Dollars (\$26,000.00) from the previously executed agreement.

Read and referred to the Committee on Public Works and Infrastructure

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS:

[2026-0954](#) Resolution authorizing the issuance of a warrant in favor of Barbara Klein and her legal counsel, Berger and Green, P.C, in an amount not to exceed Twenty-Five Thousand Dollars and Zero cents (\$25,000.00) in full and final settlement of litigation filed in the Allegheny County Court of Common Pleas at G.D. 23-5186, payable over one year.

(Executive Session held 10/6/26)

Read and referred to the Committee on Finance and Law

[2026-0964](#) Resolution providing for the issuance of a warrant in favor of Recreonics, in the amount of Five Thousand Eight Hundred Forth-Nine Dollars and Thirty-One Cents (\$5,849.31), for the purpose of the purchase of Recycled Plastic Lifeguard chair w/side step - white - 2x for Homewood Park Pool; and providing for the payment of the costs thereof.

SPONSOR /S: COUNCIL MEMBER STRASSBURGER

A motion was made that this matter be Waived under Rule 8. The motion carried.

Read and referred to the Committee on Recreation, Youth, and Senior Services

COUNCILMAN R. DANIEL LAVELLE PRESENTS:

[2026-0955](#) Resolution appointing Mathew Davis as the Chief of the Pittsburgh Bureau of Fire.

A motion was made that this matter be Held, Pending Interview to the Committee on Hearings and Policy. The motion carried.

[2026-0956](#) Resolution appointing Rea Price as the Director of the Office of Management and Budget and Chief Financial Officer.

A motion was made that this matter be Held, Pending Interview to the Committee on Hearings and Policy. The motion carried.

[2026-0957](#) Resolution appointing Sylvia Harris as the Director of the Department of Innovation and Performance and Chief Information Officer.

A motion was made that this matter be Held, Pending Interview to the Committee on Hearings and Policy. The motion carried.

[2026-0958](#) Resolution authorizing an extension of the term of the Acting Director, Office of Management and Budget, for 90 additional days, to run through January 7, 2027.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

[2026-0959](#) Communication from Rea Price, Acting Director of the Office of Management and Budget, submitting to City Council the attached status update from the Grants Office for the week ended October 2, 2026.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2026-0960](#) Communication from Kimberly Clark-Baskin, City Clerk, submitting second-quarter 2026 travel reports from various City departments.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2026-0963](#) Communication from Rachael Heisler, City Controller, submitting the City of Pittsburgh's Preliminary Revenue Forecast for years 2027-2031, dated September 29, 2026.

A motion was made that this matter be Read, Received and Filed. The motion carried.

UNFINISHED BUSINESS

[2026-0852](#) Resolution appointing DeAnna Davis to the Housing Opportunity Fund Advisory Board with a term to expire September 6, 2030.

A motion was made that this matter be Approved. The motion carried.

Enactment No: 585

[2026-0854](#) Resolution appointing Oliver Beasley to the Housing Opportunity Fund Advisory Board with a term to expire September 6, 2030.

A motion was made that this matter be Approved. The motion carried.

Enactment No: 586

[2026-0855](#) Resolution appointing Walter Lewis to the Housing Opportunity Fund Advisory Board with a term to expire September 6, 2030.

A motion was made that this matter be Approved. The motion carried.

Enactment No: 587

[2026-0856](#) Resolution appointing John Katz to the Housing Opportunity Fund Advisory Board with a term to expire September 6, 2030.

A motion was made that this matter be Approved. The motion carried.

Enactment No: 588

REPORTS OF COMMITTEE - FINAL ACTION

COUNCILWOMAN ERIKA STRASSBURGER PRESENTS COMMITTEE ON FINANCE AND LAW

[2026-0938](#) Report of the Committee on Finance and Law for September 30, 2026 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2026-0895](#) Resolution authorizing the issuance of a warrant in favor of Jerald S. Foresman in an amount not to exceed SIX THOUSAND ONE HUNDRED NINETY-SEVEN DOLLARS AND FORTY-EIGHT CENTS (\$6,197.48) over one year, in full and final settlement of a claim (2026-CLAIM-0031) for damage to his parked vehicle near 259 Semple Street from a City ES vehicle on December 2, 2025.

(Executive Session held 9/22/26)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

[2026-0896](#)

Resolution authorizing the issuance of a warrant in favor of Sage Melody Grodin in an amount not to exceed THREE THOUSAND SEVEN HUNDRED TWENTY-SIX DOLLARS AND FORTY CENTS (\$3,726.40) over one year, in full and final settlement of a claim (2026-CLAIM-0213) for damage to her parked vehicle from felled branches from a City ROW tree near 1307 Bennington Avenue on June 25th or 26th, 2026.

(Executive Session held 9/22/26)

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

COUNCILWOMAN KIM SALINETRO PRESENTS COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

[2026-0939](#)

Report of the Committee on Public Works and Infrastructure for September 30, 2026 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2026-0893](#)

Resolution authorizing the Director of the Department of Finance and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, to enter into certain temporary construction easements, aerial easements, and permanent right-of-way acquisitions on certain properties in the 26th Ward of the City in order to advance the Swindell Bridge project. Costs for these temporary construction easements, aerial easements, and right-of-way acquisitions shall not exceed Ninety Thousand Dollars (\$90,000.00), reimbursable at 95%.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

[2026-0894](#)

Resolution authorizing the Mayor, the Director of the Office of Management and Budget, and the Director the Department of Mobility and Infrastructure to close out a Department of Conservation and Natural Resources Community Conservation Partnerships Program grant agreement (BRC-TAG-28-179), which provided funding to help develop the Trail Maintenance Master Plan, at no cost to the City.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

[2026-0920](#)

Resolution authorizing the Mayor and the Director of the Office of Management and Budget, on behalf of the City of Pittsburgh, to enter into a license agreement or agreements with the Buncher Company for temporary placement of City vehicles onto property in the 6th Ward of Pittsburgh and designated in the Deed Registry Office of Allegheny County as Block and Lot 25-L-26 at no cost to the City in order to allow necessary resurfacing work to occur at the City's Environmental Services Center at 3001 Railroad Street.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

[2026-0921](#)

Resolution authorizing The Mayor and Director of the Department of Public Works, on behalf of the City of Pittsburgh to enter into a license agreement with Friends of South Side Park to plant native trees, shrubs and herbaceous perennials in South Side Park if the community group is awarded a grant from the United Stated Department of Agriculture at no cost to the City.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

COUNCILWOMAN DEBORAH L. GROSS PRESENTS COMMITTEE ON INNOVATION, PERFORMANCE, ASSET MANAGEMENT, AND TECHNOLOGY

[2026-0940](#) Report of the Committee on Innovation, Performance, Asset Management, and Technology for September 30, 2026 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2026-0891](#) Resolution authorizing the Mayor and the Director of the Department of Innovation & Performance, on behalf of the City of Pittsburgh, to enter into an agreement or agreements or amendments thereto with ePlus Technology, Inc. for professional services for firewall upgrade, at a cost not-to-exceed Forty-Seven Thousand Eight Hundred Dollars (\$47,800) over one (1) year.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

COUNCILMAN KHARI MOSLEY PRESENTS COMMITTEE ON INTERGOVERNMENTAL AND EDUCATIONAL AFFAIRS

[2026-0941](#) Report of the Committee on Intergovernmental and Educational Affairs for September 30, 2026 with an Affirmative Recommendation.

A motion was made that this matter be Read, Received and Filed. The motion carried.

[2026-0892](#) Resolution adopting Plan Revision to the City of Pittsburgh's Official Sewage Facilities Plan for 929 Liberty Avenue, Pittsburgh, Pa 15222, at no cost to the City.

A motion was made that this matter be Passed Finally. The motion carried by the following vote:

Aye: 9 - Council Member Charland, Council Member Coghill, Council Member Gross, Council Member Lavelle, Council Member Mosley, Council Member Salinetto, Council Member Strassburger, Council Member Warwick, and Council Member Wilson

No: 0

Abstain: 0

MOTIONS AND RESOLUTIONS

EXCUSE ABSENT MEMBERS

APPROVAL OF MINUTES

ADJOURNMENT